IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RE APPLICATION OF: V. Raman Sukumar, M.D.

APPLICATION NO.: 10/821,678

GROUP ART UNIT: 1797

FILED:

April 8, 2004

EXAMINER: JYOTI NAGPAUL

TITLE:

MOBILE INTRA-OPERATIVE

ATTY DOCKET NO: RS03-232

MICROSCOPIC DIAGNOSIS

LABORATORY

DATE:

January 12, 2009

Honorable Commissioner of Patents and Trademarks P. O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

FEE TRANSMITTAL

Previously an issue fee had been paid in the amount of \$720.00, which mistakenly did not show up as a previous paid issue fee. Upon discussion with the patent office, I was directed to pay the remainder on the issue fee of \$35.00. Therefore, attached is a check for \$35.00 for the remaining outstanding amount due for the issue fee and a separate check for the advanced order of ten (10) copies of the patent in the amount of \$30.00. The confirmation number for the call regarding the issue fee is 1-138114627. The issue fee is due on February 26, 2009, please contact us as soon as possible if the fees paid by the attached checks are not correct.

Respectfully submitted,

OHN C. ANDRADE, ESQUIRE

Attorney for Applicant Registration No. 31,919

Telephone: (302) 678-3262

January 12, 2009

JAN 1 ? 2009 W

tle of the Invention: Mobile Intra-Operative Microscopic Diagnosis Laboratory

Full Name of the Inventor: V. Raman Sukumar, M.D.

Docket No.: RS03-232

Attorney's Name: John C. Andrade, Esquire

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

"Express Mail" Mailing Label Number: EH122637242US

Date of Deposit: January 12, 2009

I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, P. O. Box 1450, Alexandria, VA 22313-1450.

JOHN C. ANDRADE, ESQUIRE

January 12, 2009

PART B - FEE(S) TRANSMITTAL

complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE
Commissioner for Pate

Commissioner for Patents

P.O. Box 1450 Alexandria, Virginia 22313-1450 (571)-273-2885

or Fax

This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks I through 5 should be completed where further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as corrected below or directed otherwise in Block I, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for

Guintenance fee notificat	ions.		•			r domestic mailings of the	
CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)				Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.			
Š	7590 11/26	/2008	nave	e its own certificat	ie or maining or t	ransmission.	
John C. Andrad 116 West Water P.O. Box 598	le, Esquire Street	· · · · · · · · · · · · · · · · · · ·	I he Stat add tran	reby certify that t	rtificate of Mail his Fee(s) Trans with sufficient p il Stop ISSUE PTO (571) 273-2	mittal is being	mission deposited with the United t class mail in an envelope above, or being facsimile ate indicated below.
Dover, DE 19903				JOHN (C. ANDA	RAPE	(Depositor's name)
				John	C. Q	dod	(Signature)
				0	1/12/200	9	(Date)
APPLICATION NO.	FILING DATE		FIRST NAMED INVENTOR		ATTORNEY D	OCKET NO.	CONFIRMATION NO.
10/821,678	04/08/2004		V. Raman Sukumar		RS03-	232	1379
TITLE OF INVENTION: MOBILE INTRA-OPERATIVE MICROSCOPIC DIAGNOSIS LABORATORY 01/13/2009 NNGUYEN2 08000113 10821678							
₹	•		01 FC:2501 02 FC:8601			755.00 OP 30.00 OP	
APPLN. TYPE	SMALL ENTITY	ISSUE FEE DUE	PUBLICATION FEE DUE	PREV. PAID ISSU	JE FEE TOTA	L FEE(S) DUE	DATE DUE
nonprovisional	YES	\$755	\$0	\$0		\$755	02/26/2009
EXAMINER		ART UNIT	CLASS-SUBCLASS	95/45/2008 drekky 01/13/2009 h		13/2009 NN 06000015 10	
NAGPAUL, JYOTI		1797	436-174000	01 FC:15)RP		-720.00 OP
 Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. 			2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.				
PLEASE NOTE: Unle recordation as set forth (A) NAME OF ASSIC	ess an assignee is ident i in 37 CFR 3.11. Comp INEE	ified below, no assignee oletion of this form is NO	(B) RESIDENCE: (CITY	atent. If an assig assignment. Y and STATE OR	COUNTRY)		ocument has been filed for
		-					
4a. The following fee(s) a Issue Fee	re submitted:	b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above) A check is enclosed.					
Publication Fee (No small entity discount permitted)			Payment by credit card. Form PTO-2038 is attached.				
Advance Order - #	of Copies /0	The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form).					
5. Change in Entity Stat	•	•		1::: 0:41			CD 1 27()(2)
	SMALL ENTITY state		b. Applicant is no lon				e assignee or other party in
		tes Patent and Trademark		ene applicant, a reg		or agent, or th	
Authorized Signature	John C.	Androde	-	Date	/12/09	î	
Typed or printed name		C. Andra	do		No. 31, 9		
This collection of informa an application. Confident submitting the completed this form and/or suggestion Box 1450, Alexandria, Virginia 223 Alexandria, Virginia 223	application form to the ons for reducing this builting this builting the property of the prope	FR 1.311. The information U.S.C. 122 and 37 CFR USPTO. Time will vary right, should be sent to the NOT SEND FEES OR (1)	on is required to obtain or 1.14. This collection is estable the individual of the collection of the individual of the complete of the complet	retain a benefit by timated to take 12 vidual case. Any c er, U.S. Patent and O THIS ADDRES	the public which minutes to com- comments on the d Trademark Off SS. SEND TO: C	h is to file (and plete, includin amount of tin ice, U.S. Depa commissioner (by the USPTO to process), g gathering, preparing, and ne you require to complete artment of Commerce, P.O. for Patents, P.O. Box 1450,

PTOL-85 (Rev. 08/07) Approved for use through 08/31/2010.

OMB 0651-0033

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE